VILLAGE OF GROSSE POINTE SHORES, A MICHIGAN CITY MEETING OF THE CITY COUNCIL TUESDAY, MAY 21, 2019 – 7:00 P.M.

AGENDA

- 1. CALL MEETING TO ORDER Mayor Ted Kedzierski
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL Clerk Bruce Nichols
- 4. APPROVAL OF MINUTES OF THE APRIL 16, 2019 REGULAR MEETING (Pg.4-8)
- 5. RECEIVE AND FILE VARIOUS BOARDS, COMMITTEES & COMMISSIONS MINUTES (Pg.9-24)
- 6. PUBLIC COMMENT ON AGENDA ITEMS
- 7. **RECOGNITION-** Full Circle Foundation
- **8. DESIGNATION/PROCLAMATION-** A Purple Heart City (Pg.25)
- 9. PRELIMINARY PLAT APPROVAL, FINAL Deeplands Development Co., 55 S. Deeplands
- 10. PUBLIC HEARING- FISCAL YEAR 2019/2020 BUDGET, TAX RATE, WATER RATE
 - A. Adoption of Fiscal Year 2019/2020 Budget (Pg.26-54)
 - **B.** 2019 Tax Rate (Pg.55-56)
 - **C.** Proposed Water/Sewer Rate (Pg.57-60)

11. REPORTS BY CHAIRPERSONS OF BOARDS, COMMITTEES AND COMMISSIONS

- A. <u>Budget and Finance</u> Finance Officer/Treasurer Rhonda Ricketts
 - 1. Approval of Bills (Pg.61-66)
 - 2. Review of Financial Statements (Pg.67-98)
 - 3. Finance Committee Chairman Report, Bruce Bisballe
- B. Public Safety Chief John Schulte
 - 1. Monthly Update
 - 2. Statistical and Court Reports (Pg.99)

- C. Public Works Director Brett Smith
 - 1. Monthly Update
- D. Parks Committee- Chairman Joe Cipriano, Council Liaison Doug Kucyk
 - 1. Monthly Update
- E. Harbor Committee- Chairman John Seago, Council Liaison Matt Seely
 - 1. Monthly Update
- F. Infrastructure Report- Bob Barrette
 - 1. Monthly update
- G. <u>Grosse Pointe Shores Improvement Foundation-</u> President Brett Marshall, Council Liaison Matt Seely
 - 1. Monthly Update
- H. <u>Legal Report</u> City Attorney Brian Renaud
- I. Manager's Report City Manager Mark Wollenweber
- 12. OLD BUSINESS None
- 13. NEW BUSINESS -
 - A. CDBG Program Year 2019-Housing Rehab with Harper Woods & HELM Joint Application (Pg.100-103)
 - **B.** WI-FI Contract Approval (Pg.104-111)
 - C. The ARC of Grosse Pointe/Harper Woods Annual Pool Usage Request (Pg.112-117)
 - **D.** Park Manager Position Discussion (Pg.118-121)
- 14. PUBLIC COMMENT ON NON-AGENDA ITEMS
- 15. COUNCIL MEMBERS' COMMENTS
- 16. MAYOR'S COMMENTS Mayor Kedzierski

- **17. NOTE DATES OF FUTURE CITY COUNCIL MEETINGS** (Tues, 6/18/19-7 pm & Tues, 7/16/19 -7pm) **Note:** Historical Marker Dedication Tues; 6/18/19 6 pm prior to City Council meeting.
- 18. NOTE DATES OF FUTURE TOWN HALL MEETINGS (Sat, 9/14/19-10am)
- 19. ADJOURNMENT